

Making Data Count

Measuring Diabetes and Obesity in the Indian Health System

IHS Division of Diabetes Treatment and Prevention
December 18-20, 2007

Exhibitor Application Form

I. Contact Information

Please provide information for the designated contact person from your organization who will receive all correspondence for the "Making Data Count" Conference. Please provide an active email address to receive valuable information and updates. The information provided below may be used in the conference program guide and other marketing initiatives.

First Name

Last Name

Title

Department/Division

Organization

Address

City

State

Postal Code

Phone

Fax

E-mail

II. Description of products, services, or information

All applications must include a complete description of products, services or information to be displayed or sold at the conference. Applications will not be processed without this information. The information provided below may be used in the conference program guide and other marketing initiatives.

Please describe exhibit/ your organization:

III. Exhibitors Information

Exhibitor registration includes registration to the conference. Exhibit space includes the use of an assigned booth area, supplied with a 6-foot table and two chairs. If you use your own exhibit, please ensure that it fits within a 7' x 7' area.

Please indicate additional requirements (such as extra space, electrical hook-ups, table not required, etc.):

IV. Exhibitor Registration Fees

(Please mark the appropriate fee category)

	One Day (Tues or Wed)	Both days (Tues & Wed)
Indian Arts & Craft Trader	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$100.00
Corporate Exhibitor	<input type="checkbox"/> \$300.00*	<input type="checkbox"/> \$450.00*

Please indicate what days you will be attending

- Tuesday, December 18, 2007
 Wednesday, December 19, 2007

*As a corporate exhibitor, some of your registration fee will be used to sponsor food and beverage breaks, for which you will receive acknowledgement during the respective break.

V. Payment

- Visa Master Card Check (payable to; "the Hill Group")

Card No. _____ Expiration Date _____

Name on Card _____ Total \$ _____

Please fax this form to 301-897-9587 or mail original with payment to:

IHS Making Data Count Conference
c/o the Hill Group
6903 Rockledge Drive, Suite 540
Bethesda, MD 20817
Email: kdeleon@thehillgroup.com
Phone: 301.897.2789 Fax: 301.897.9587

VI. Exhibitor Notes

1. The final selection of exhibitors will be made by the Conference Organizing Committee. Exhibitors must describe how their products and services address the conference objectives and are relevant and of interest to the attendees from IHS, Tribal and Urban programs (I/T/U). The criteria include: Relevancy to topics of the conference (audit data, cost of diabetes and obesity, evaluation process, RPMS); Address data systems and data management tools that are appropriate for I/T/U programs; Support diabetes educators in their role in obesity and diabetes prevention and treatment; Provide web-based training opportunities and/or educational materials for I/T/U professionals and paraprofessionals.

2. Additional charges may apply depending on the amount of additional space you require. Additional charges from the hotel will apply for electrical hook-ups.

- No raffles are allowed. All 'mementos' given to participants must be under \$20.00 value per person. Audio should be kept to a minimum and should be turned off during the concurrent sessions.
- Vendor exhibits set-up times are between 7:30 a.m. and 8:30 a.m. Tuesday and Wednesday mornings.
- Vendor exhibits should be removed after 5:00 p.m.
- There is no exhibiting on Thursday, December 20, 2007

3. If you need to ship any packages, please make sure to send your packages to arrive no earlier than three days prior to your arrival.

Ship all packages with attention to your name to:

Making Data Count Conference (December 18-20, 2007)
c/o The Westin La Paloma Resort & Spa
3800 East Sunrise Drive
Tucson, AZ 85718

4. You are expected to make your own accommodation and travel arrangements to the hotel.